

Beginning at the northwest corner of the Southeast-
 East Quarter of the Northwest Quarter of said Sec-
 tion Eleven; thence North 89 degrees 53 minutes East
 700.8 feet
 1073.7 feet

Page 1. Corner of the Northwest Quarter of said Sec-
 tion Eleven; thence North 89 degrees 53 minutes East
 700.8 feet; thence South 12 degrees 53 minutes West
 1073.7 feet along U. S. Highway right of way; thence

North 0 degrees 19 minutes West 748.7 feet to
 the place of beginning. EXCEPTING the following de-
 scribed tracts:

1.

A tract of land in the Southwest Quarter of the
 Northwest Quarter, and in the Northwest Quarter of
 the Southwest Quarter of Section Eleven, Township
 Thirty North, Range Twenty West, Flathead County,
 Montana, described as follows:

Commencing at the northwest corner of the South-
 east Quarter of the Northwest Quarter of said Sec-
 tion Eleven; thence South along the east boundary of
 said Southwest Quarter of the Northeast Quarter, 752
 feet, more or less, to the northerly boundary of U.S.
 Highway No. 2; thence

Southwesterly along the northerly boundary of
 said U. S. Highway No. 2, 415.20 feet to the place
 of beginning, thence from said place of beginning

Southwesterly along the Northerly boundary of
 U. S. Highway No. 2, 874.80 feet to a point; thence

Northwesterly, at right angles to said Highway,
 111.05 feet; thence

Northeasterly and parallel to the said Highway,
 234.80 feet; thence

Southeasterly at right angles 111.05 feet to
 the place of beginning.

2.

That part of the Northwest Quarter of the South-
 west Quarter of Section Eleven, Township Thirty
 North, Range Twenty West, M.P.M., Flathead County,
 Montana, described as follows:

Beginning at a point on the Northerly right of
 way line of U. S. Highway No. 2, which point bears
 South a distance of 750.1 feet and South 47 degrees
 09 minutes West a distance of 1402.0 feet from the
 Southeast corner of the Southwest Quarter of the
 Northwest Quarter of said Section Eleven; thence
 from said place of beginning

South 47 degrees 09 minutes West along the High-
 way right of way a distance of 208.71 feet; thence

North 46 degrees 51 minutes West a distance of
 208.71 feet; thence

North 41 degrees 09 minutes East a distance of
 208.71 feet; thence

South 46 degrees 51 minutes East a distance of
 208.71 feet to the place of beginning.

3.

A tract of land in the Northwest Quarter of the
 Southwest Quarter of Section Eleven, and in the
 Northeast Quarter of the Southwest Quarter of Sec-
 tion Ten, all in Township Thirty North, Range Twenty
 West, M.P.M., Flathead County, Montana, described as
 follows:

Beginning at a point on the northerly right-of-way line of U.S. Highway No 2, which point bears South a distance of 750.1 feet, and South 43 degrees 09 minutes West a distance of 1570.71 feet from the Northeast corner of the Southwest Quarter Northwest Quarter of said Section Eleven, thence South 43 degrees 09 minutes West along Highway

right-of-way a distance of 208.71 feet; thence

North 46 degrees 51 minutes West a distance of 208.71 feet; thence

North 43 degrees 09 minutes East a distance of 208.71 feet; thence

South 46 degrees 51 minutes East a distance of 208.71 feet to the place of beginning,

together with all the tenements, hereditaments, and appurtenances thereto belonging, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest and property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the premises, with the appurtenances thereunto belonging, unto the said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Paul H. Hunt (SEAL)

Ann G. Hunt (SEAL)

STATE OF CALIFORNIA,
County of Fresno



On this 12TH day of JULY in the year one thousand nine hundred and 57 before me, GEORGE MENZIES, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Ann G. Hunt, Paul H. Hunt

known to me to be the person described, in, whose names ALL subscribed to and who executed the within instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this Certificate first above written.

George Menzies
Notary Public in and for said County and State
My Commission Expires August 7, 1958

GENERAL ACKNOWLEDGMENT—Shelburne's—1951 Mariposa, Fresno, Calif.

STATE OF MONTANA
County of Flathead

Filed for record at the request of

of this 10 day of Aug 1957

at 11:01 o'clock P.M. and

Recorded in Vol. 299 Rec

ords of Flathead County, State

of Montana, on page 229

John P. Hunt
County Clerk & Recorder

By Paul H. Hunt Deputy

Return to J.P. Hunt

Aug 1957

Box 1971 Butte

7337

